



WEEK 4 | ENGAGING EVERY GENERATION | MATTHEW 13:1-23

Inspection: What Does It Say?

What had been given to the disciples as seen in verse 11?

According to verse 12, what will be given to those who have seed? How?

Also in verse 12, what will be taken from those who do not have seed? Why?

In verses 16-17, why did Jesus say the disciples were blessed?

What are the three worldly influences that keep people from pursuing God.

Observation: What Does It Mean?

What lesson do we learn in verse 2 from Jesus by the way He addressed the crowd from the boat?

Why didn't the sower just sow seed on the good soil?

Why did Jesus say, "He who has ears, let him hear" in verse 9?

What is the core of the message of Isaiah as quoted in Matthew 13:13-15?

Why did Jesus talk in parables?

Life Application: What Does It Mean For Me?

Identify where you are in this parable.

Identify how to get more seed in your seed bank.

Make a list of ways to become a more faithful sower of God's Word.

Pray that God will give you strong roots to bear more fruit for His kingdom.

Make a plan to sow more seeds for the kingdom in the lives of those around you.

Meditation: What Does God Say?

Luke 12:32

John 3:3-5

Romans 14:17

James 2:5

1 Thessalonians 2:12

Hebrews 12:28

Matthew 19:24

Matthew 5:3

Supplication: What Can We Meditate?

THE PARABLE OF THE ORANGE TREE

I DREAMED I drove on a Florida road, still and straight and empty. On either side were groves of orange trees, so that as I turned to look at them from time to time, line after line of trees stretched back endlessly from the road—their boughs heavy with round orange fruit. This was harvest time. My wonder grew as the miles slipped by. How could the harvest be gathered?

Suddenly I realized that for all of the hours I had driven (and this was how I knew I must be dreaming) I had seen no other person. The groves were empty of people. No other car had passed me. No houses were to be seen beside the highway. I was alone in a forest of orange trees.

But at last, I saw some orange pickers. Far from the highway, almost on the horizon, lost in the vast wilderness of unpicked fruit, I could discern a tiny group of them working steadily. And many miles later I saw another group. I could not be sure, but I suspected that the earth beneath me was shaking with silent laughter at the hopelessness of their task. Yet the pickers went on picking.

The sun had long passed its zenith, and the shadows were lengthening when, without any warning, I turned a corner of the road to see a notice: “Leaving NEGLECTED COUNTY—Entering HOME COUNTY.” The contrast was so startling that I scarcely had time to take in the notice. I had to slow down, for all at once the traffic was heavy. People by the thousands swarmed the road and crowded the sidewalks.

Even more startling was the transformation in the orange groves. Orange groves were still there with orange trees in abundance, but now, far from being silent and empty, they were filled with the laughter and singing of multitudes of people. Indeed, it was the people we noticed rather than the trees. People—and houses.

I parked the car at the roadside and mingled with the crowd. Smart gowns, neat shoes, showy hats, expensive suits, and starched shirts made me a little conscious of my work clothes. Everyone seemed so fresh and poised and happy.

“Is it a holiday?” I asked a well-dressed woman with whom I fell in step.

She looked a little startled for a moment, and then her face relaxed with a smile of gracious condescension.

“You’re a stranger, aren’t you?” she said, and before I could reply, “This is Orange Day.”

She must have seen a puzzled look on my face, for she went on, “It is so good to turn aside from one’s labors and pick oranges one day of the week.”

“But don’t you pick oranges every day?” I asked her.

“One may pick oranges at any time,” she said. “We should always be ready to pick oranges, but Orange Day is the day which we devote especially to orange picking.”

I left her and made my way farther among the trees. Most of the people were carrying a book bound beautifully in leather and edged and lettered in gold. I was able to discern on the edge of one of them the words, *Orange Picker’s Manual*.

By and by, I noticed around one of the orange trees that seats had been arranged, rising up-

Supplication: What Can We Meditate?

ward in tiers from the ground. The seats were almost full—but, as I approached the group, a smiling, well-dressed gentleman shook my hand and conducted me to a seat.

There, around the front of the orange tree, I could see a number of people. One of them was addressing all the people on the seats and, just as I got to my seat, everyone rose to his feet and began to sing. The man next to me shared with me his songbook. It was called: Songs of the Orange Groves.

They sang for some time, and the song leader waved his arms with a strange and frenzied abandon, exhorting the people, in the intervals between the songs, to sing more loudly.

I grew steadily more puzzled.

“When do we start to pick oranges?” I asked the man who had loaned me his book.

“It’s not long now.” He told me. “We like to get everyone warmed up first. Besides, we want to make the oranges feel at home.” I thought he was joking—but his face was serious.

After a while, another man took over from the song leader and, after reading two sentences from his well-thumbed copy of the Orange Picker’s Manual, began to make a speech. I wasn’t clear whether he was addressing the people or the oranges.

I glanced behind me and saw a number of groups of people similar to our own group gathering around an occasional tree and being addressed by other speakers. Some of the trees had no one around them.

“Which trees do we pick from?” I asked the man beside me. He did not seem to understand, so I pointed to the trees round about.

“This is our tree,” he said, pointing to the one we were gathered around.

“But there are too many of us to pick from just one tree,” I protested. “Why, there are more people than oranges!”

“But we don’t pick oranges,” the man explained. “We haven’t been called. That’s the Head Orange Picker’s job. We’re here to support him. Besides we haven’t been to college. You need to know how an orange thinks before you can pick it successfully—orange psychology, you know. Most of these folk here,” he went on, pointing to the congregation, “have never been to Manual School.”

“Manual School,” I whispered. “What’s that?”

“It’s where they go to study the Orange Picker’s Manual,” my informant went on. “It’s very hard to understand. You need years of study before it makes sense.”

“I see,” I murmured. “I had no idea that picking oranges was so difficult.”

The speaker at the front was still making his speech. His face was red, and he appeared to be indignant about something. So far as I could see there was rivalry with some of the other “orange-picking” groups. But a moment later a glow came on his face.

“But we are not forsaken,” he said. “We have much to be thankful for. Last week we saw **THREE ORANGES BROUGHT INTO OUR BASKETS**, and we are now completely debt-free from the money we owed on the new cushion covers that grace the seats you now sit on.”

Supplication: What Can We Meditate?

“Isn’t it wonderful?” the man next to me murmured. I made no reply. I felt that something must be profoundly wrong somewhere. All this seemed to be a very roundabout way of picking oranges.

The speaker was reaching a climax in his speech. The atmosphere seemed tense. Then with a very dramatic gesture he reached two of the oranges, plucked them from the branch and placed them in the basket at his feet. The applause was deafening.

“Do we start on the picking now? I asked my informant.

“What in the world do you think we’re doing?” he hissed. “What do you suppose this tremendous effort has been made for? There’s more orange-picking talent in this group than in the rest of Home County. Thousands of dollars have been spent on the tree you’re looking at.”

I apologized quickly. “I wasn’t being critical,” I said. “And I’m sure the speaker must be a very good orange picker—but surely the rest of us could try. After all, there are so many oranges that need picking. We each have a pair of hands. And we could read the Manual.”

“When you’ve been in the business as long as I have, you’ll realize that it’s not as simple as that,” he replied. “There isn’t time, for one thing. We have our work to do, our families to care for, and our home to look after. We...”

But I wasn’t listening. Light was beginning to break on me. Whatever these people were, they were not orange pickers. Orange picking was just a form of entertainment for their weekends.

I tried one or two more of the groups around the trees. Not all of them had such high academic standards for orange pickers. Some held classes on orange picking. I tried to tell them of the trees I had seen in Neglected County, but they seemed to have little interest.

“We haven’t picked the oranges here yet,” was their usual reply.

The sun was almost setting in my dream and, growing tired of the noise and activity all around me, I got in the car and began to drive back again along the road I had come. Soon, all around me again were the vast and empty orange groves.

But there were changes. Some things had happened in my absence. Everywhere the ground was littered with fallen fruit. And as I watched, it seemed that before my eyes the trees began to rain oranges. Many of them lay rotting on the ground.

I felt there was something so strange about it all, and my bewilderment grew as I thought of all the people in HOME COUNTY.

Then booming through the trees there came a voice which said, “The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that He will send forth laborers...”

And I awakened—for it was only a dream!

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