

HEAVEN

THE GARDEN

Week 4 - Revelation 22:1-5

INSPECTION - "WHAT DOES IT SAY?"

According to verses 1-2, from where does the river of life flow, and what is in the middle of the street?

What is the purpose of the fruit of the tree of life? Verse 2

How does the fruit of the tree of life differ from trees on earth? Verse 2

Where is the throne of God and the Lamb? Verse 3

What does verse 3 indicate God's people will do in the restored Eden?

OBSERVATION - "WHAT DOES IT MEAN?"

What is the significance to the river of life being "clear as crystal" in verse 1?

What are the twelve fruits of the tree of life mentioned in verse 2?

What is the "curse" in verse 3? Read Isaiah 65:17-25 and reflect.

According to verse 4, whose name will be on their foreheads and why?

To what does the word "reign" refer in verse 5?

LIFE APPLICATION - "WHAT DOES IT MEAN FOR ME?"

Remove something of leisure in your life and replace it with service for Jesus.

Consider the fruit of the Holy Spirit in your life. Galatians 5:22-23

Send flowers to someone who needs encouragement.

Provide bottled water to strangers in the name of Jesus. Mark 9:41

Pray daily this week for the healing of the nations. Revelation 22:2b

MEDITATION - "WHAT DOES GOD SAY?"

1 Corinthians 13:12

Psalm 96:11-12

Job 37:14, 16

Psalm 19:1

Romans 1:20

Isaiah 43:20

Revelation 21:23-25

2 Timothy 4:6-8

SUPPLICATION - "WHAT CAN WE MEDITATE?"

Of Mans First Disobedience, and the Fruit
Of that Forbidden Tree, whose mortal taste
Brought Death into the World, and all our woe,
With loss of Eden, till one greater Man
Restore us, and regain the blissful Seat,
Sing Heav'nly Muse, that on the secret top
Of Oreb, or of Sinai, didst inspire
That Shepherd, who first taught the chosen Seed,
In the Beginning how the Heav'ns and Earth
Rose out of Chaos: or if Sion Hill
Delight thee more, and Siloa's brook that flow'd
Fast by the Oracle of God; I thence
Invoke thy aid to my adventrous Song,
That with no middle flight intends to soar
Above th' Aonian Mount, while it pursues
Things unattempted yet in Prose or Rhime.
And chiefly Thou, O Spirit, that dost prefer
Before all Temples th' upright heart and pure,
Instruct me, for Thou know'st; Thou from the first
Wast present, and with mighty wings outspread
Dove-like satst brooding on the vast Abyss
And mad'st it pregnant: What in me is dark
Illumin, what is low raise and support;
That to the highth of this great Argument
I may assert Eternal Providence,
And justifie the wayes of God to men.

"Paradise Lost" by John Milton 1667