

June 23, 2024
"Matthew 5:27-37"
Chris Santasiere
csantasiere@fairmountcc.org

In the Sermon on the Mount, Jesus gives us a description of **Kingdom living**.

In Matthew 5:27-37, Jesus gives us three core values of Kingdom living.

I. Kingdom living is based on **faithfulness**.

Matthew 5:27-30

"You have heard that it was said, 'Do not commit adultery.' But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. If your right eye causes you to sin, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one part of your body than for your whole body to go into hell."

Proverbs 3:3-4

"Let love and faithfulness never leave you; bind them around your neck, write them on the tablet of your heart. Then you will win favor and a good name in the sight of God and man."

II. Kingdom living is based on **commitment**.

Matthew 5:31-32

"It has been said, 'Anyone who divorces his wife must give her a certificate of divorce.' But I tell you that anyone who divorces his wife except for marital unfaithfulness, causes her to become an adulteress, and anyone who marries the divorced woman commits adultery."

Romans 12:10

"Be devoted to one another in brotherly love."

III. Kingdom living is based on **integrity**.

Matthew 5:33-37

"Again, you have heard that it was said to the people long ago, 'Do not break your oath, but keep the oaths you have made to the Lord.' But I tell you, Do not swear at all: either by heaven, for it is God's throne; or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King. And do not swear by your head, for you cannot make even one hair white or black. Simply let your 'Yes' be 'Yes' and your 'No', 'No'; anything beyond this comes from the evil one."

Daniel 6:4

"At this, the administrators and satraps tried to find grounds for charges against Daniel in his conduct of government affairs, but they were unable to do so. They could find no corruption in him, because he was trustworthy and neither corrupt nor negligent."

This week, I will	